



**BOYS & GIRLS CLUBS**  
OF THE GREATER CHIPPEWA VALLEY

# VOLUNTEER APPLICATION

Each year the Boys & Girls Club spends nearly \$5,000 in volunteer background checks. **Due to this expense we require volunteers to assist the Club with rising processing fees by including \$10.00 with the completed application.** Volunteers will be given a Club shirt upon payment of this fee and completion of the volunteer orientation.

**For Office Use Only**

Date Received: \_\_\_\_\_

Received by Staff: \_\_\_\_\_

\$10.00 Processing Fee Payment Method:

Cash      Credit      Check#

Applications can be returned to the address of the Center to which you are applying.

**Please circle the specific center below:**

<p><b>Chippewa Falls Center</b> Travis Austad Program Coordinator 21 E. Grand Avenue Chippewa Falls, WI 54729 (715) 726-2065 taustad@cvclubs.org</p>	<p><b>Mary Markquart Center</b> Roxie Schmidt-Flanders Teen Program Director 1005 Oxford Avenue Eau Claire, WI 54703 (715) 855-0081 rschmidt@cvclubs.org</p>	<p><b>Lunda Center</b> Kelly LaBar Program Coordinator 405 State Highway 54 Black River Falls, WI 54615 (715) 284-4005 klabar@cvclubs.org</p>	<p><b>Menomonie Center</b></p>
--	--	---	--------------------------------

**\*The \$10.00 Volunteer application processing fee must be paid at the time you hand in your application\***

NAME: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First MI

ADDRESS: \_\_\_\_\_  
Street City State Zip

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

Ethnicity:  Caucasian  African American  Hispanic/Latino  American Indian

Asian/Asian Pacific  Multi-Ethnic  Other

**\*\*DATE OF BIRTH:** \_\_\_\_\_ **\*\*REQUIRED FOR BACKGROUND CHECK**

**\*\*SOCIAL SECURITY #:** \_\_\_\_\_ **\*\*REQUIRED FOR BACKGROUND CHECK**

Emergency Contact: \_\_\_\_\_ Relationship: \_\_\_\_\_ Telephone: \_\_\_\_\_

Where did you learn about our volunteer opportunities? \_\_\_\_\_

Are you volunteering in order to satisfy an obligation for school or organization?  Yes  No

If yes: Is there a required number of volunteer hours to complete? How many? \_\_\_\_\_

Are you volunteering in order to satisfy court ordered community service?  Yes  No

If yes: Is there a required number of volunteer hours to complete? How many? \_\_\_\_\_

## SKILLS & EXPERIENCES:

What is your educational background? \_\_\_\_\_

What sorts of hobbies, interests, and activities do you enjoy? \_\_\_\_\_

What is your occupation/vocation/profession/trade? \_\_\_\_\_

Do you have any past or present volunteer experience? If yes, please describe: \_\_\_\_\_

---

---

**COMMITMENT:**

What kind of time commitment are you willing to make? \_\_\_\_\_

---

---

**ADDITIONAL INFORMATION:**

Have you ever been convicted of a felony?  Yes  No

If yes, please explain: \_\_\_\_\_

If you have used or are otherwise known by another name, please list them below including your maiden name:

1. \_\_\_\_\_

2. \_\_\_\_\_

Previous Address:

\_\_\_\_\_  
Street City State Zip

**\*\*BOTH BELOW SIGNATURE LINES MUST BE SIGNED TO COMPLY WITH A BACKGROUND CHECK\*\***

**I certify that the answers on the application and any attachments are true and complete to the best of my knowledge. I also certify that I have not withheld any pertinent information.**

**I agree that in the course of considering my application, you may inquire to verify information considering my background. I specifically authorize you to investigate all statements in this application. I authorize educational institutions, employers, and references listed about to give you any and all information concerning my education, employment, and abilities to work with children and young people. I further agree to release and hold harmless the Boys & Girls Club of the Greater Chippewa Valley, Inc., institutions and referees listed above, ad law enforcement agencies from all liability and any damage that may result from furnishing this information to the Boys & Girls Club of the Greater Chippewa Valley.**

**All information derived pursuant to the volunteer background investigation is confidential and will not be released to anyone, including the applicant. This application becomes the legal property of the Boys & Girls Club of the Greater Chippewa Valley, Inc. upon signing.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**AUTHORIZATION:**

During the application process and at any time during the course of volunteering with the Boys & Girls Clubs of the Greater Chippewa Valley, Inc., I hereby authorize First Advantage, on behalf of the Boys & Girls Clubs of the Greater Chippewa Valley, Inc., to procure a consumer report (known as an investigative consumer report in California) which I understand may include information regarding my character, general reputation, or personal characteristics. This report may be compiled with information from courts record repositories, departments or motor vehicles, past or present employers and educational institutions, governmental occupational licensing or registration entities, business or personal references, and any other source required to verify information that I have voluntarily supplied. I understand that I may request a complete and accurate disclosure of the nature and scope of the background verification; to the extent such investigation includes information bearing on my character, general reputation, or personal characteristics.

\_\_\_\_\_  
Applicant/Employee Signature

\_\_\_\_\_  
Date